

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

| Drainat Informati   | ion                                     | Subcontracto        | r Jobsite Scheduling Information |  |  |
|---|---|---------------------|----------------------------------|--|--|
| Project Informati   |   | Number of Shifts:   | 1 CODOIC CONCUMING INCOMMENCE    |  |  |
| Project Name:<br>Hoover High School - Culinary Arts         | S                                       | Number of Silits.   |                                  |  |  |
| General Contractor:   | SD Unified Contract Number:             | Daily Start Time:   | Daily Stop Time:                 |  |  |
| Straight Line General Cont.                                 | CZ-19-0150-08                           | 7:00 am             | 3:30 pm                          |  |  |
| Subcontractor Start Date:                                   | Subcontractor Duration (Days):          | Pay Period End Day: | Pay Day:                         |  |  |
| June 15, 2019 (approx)                                      | 15 days                                 | Sunday              | Thursday                         |  |  |
|   | Subcontractor Inform                    | ation               |                                  |  |  |
| Subcontractor Name:   | Subcontractor milotin                   | iauon               |                                  |  |  |
| Kitcor Corporation  |   |                     |                                  |  |  |
| Address:<br>9959 Glenoaks Blvd. Sun Valle                   | ey, CA 91352                            |                     |                                  |  |  |
| Contact Email Address:<br>bob@kitcor.com & kim@kitcor.c     | >                                       |                     |                                  |  |  |
| Phone:<br>(818) 767-4800                                    |   |                     |                                  |  |  |
| Fax:  | License Classification:                 |                     | License Status:                  |  |  |
| (818) 767-4658  | C43-Sheet Metal                         |                     | Current - Expires 12/31/2018     |  |  |
| License Number:   |   |                     |                                  |  |  |
| 244236  | *************************************** |                     |                                  |  |  |
| Describe the W  | ork You Will Perform on this            | Project (100 words  | or less)                         |  |  |
| Installation of food service equi                           |   |                     |                                  |  |  |
| Equipment to Be Utilized in Performing Work on this Project |   |                     |                                  |  |  |
| Hand tools  |   |                     |                                  |  |  |
|   |   | *                   |                                  |  |  |
|   |   |                     |                                  |  |  |
|   |   |                     |                                  |  |  |
|   |   |                     |                                  |  |  |
|   | ••••••••••••••••••••••••••••••••••••••• |                     |                                  |  |  |



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## Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

- Preliminary assignments by the subcontractor.
- 2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
- 3. The subcontractor shall review each claim and shall make final work assignments.
- 4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

| Jurisdictiona  | I Assignments   |               |         |
|--|---|---------------|---------|
| Scope of Work  | Craft Assignment—Identify Union Name and Local  | Manpower Est. |         |
| Scope of Work  | <u>Union No</u>   | <u>Peak</u>   | Avg     |
| EXAMPLE: ABC Sprockets/Installation of<br>Sprockets  | Sprocket Installers Local 123   | 5             | 2       |
|  | Sheet Metal Workers Local 206   | 4             | 2       |
|  |   |               |         |
| San Diego Building and Insulators & Allied Trades (Heat & Frost) Local 5   | Construction Local Unions  Sheet Metal Workers Local 206  |               |         |
| Boilermakers Local 92 Bricklayers & Allied Craftsmen Local 4 Cement Masons Local 500/Area 744 IBEW - Electrical Workers Local 569 International Union of Elevator Constructors Local 18 Iron Workers Local 229 Laborers Local 89 Laborers Local Environmental Workers Local 300  | <ul> <li>Steamfitters &amp; Pipefitters Local 250</li> <li>Teamsters Local 166</li> <li>Tile/Marble/Terrazzo Local 18</li> <li>Southwest Regional Council of Carpenters Local 547</li> <li>Southwest Regional Council of Carpenters Local 1506</li> <li>Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>Painter &amp; Allied Trades DC 36:</li> <li>So Cal Drywall Finishers Local 1136</li> </ul> |               |         |
| <ul> <li>Plasterers Local 200</li> <li>Plaster Tenders of So Cal Local 1414</li> <li>Operating Engineers Local 12</li> <li>Plumbers &amp; Steamfitters UA Local 230</li> <li>Road Sprinkler Fitters Local 669</li> <li>Roofers &amp; Water Proofers Local 45</li> <li>Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul> | <ul> <li>Floor Covers Local 1399</li> <li>Glaziers Local 1399</li> <li>Paint &amp; Tapers Local 1399</li> <li>Tradeshow and Sign Craft Local 831</li> <li>UA Plumbers Local 345: Landscape, Irrigation, Specialty Piping Applications</li> </ul>  | Undergrou     | und and |





FOOD SERVICE EQUIPMENT STAINLESS STEEL PRODUCTS

CA. LIC. NO.: 244236 NV. LIC. NO.: 09571-A

9959 GLENOAKS BOULEVARD · SUN VALLEY, CALIFORNIA 91352-1085 · (818) 767-4800 · (323) 875-2820 · FAX (818) 767-4658

### October 05, 2018

Sheet Metal Workers Local 206 Attn: Dave Gauthier 4594 Mission Gorge Place San Diego, CA 92120

Fax: (619) 265-0084

Email: dgauthier@smart206.org

Attention: Mr. Dave Gauthier

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major

Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm Kitcor Corporation agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. CZ-19-0150-08 and Hoover High School Culinary Arts and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

\_

Kent Kitchen, President





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#### October 05, 2018

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson, Jr. MBA/MSLS

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major

Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm **Kitcor Corporation** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ-19-0150-08 and Hoover High School Culinary Arts** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Kitcor Corporation

By:

Kent Kitchen, President